

Cyber Psyched Images





John Suler

Cyber Psyched Images is a collection of illustrations I developed to portray a variety of ideas concerning the psychology of the internet, technology, and science for use in my teaching and online publications, including those that illustrate concepts from *Psychology of the Digital Age: Humans Become Electric* published by Cambridge University Press. The images are organized according to the following categories:

Artificial Intelligence

Modified Reality

Excess

History

Quotes

Problems in Science

Security

Social Media

Terms and Concepts

The Brain

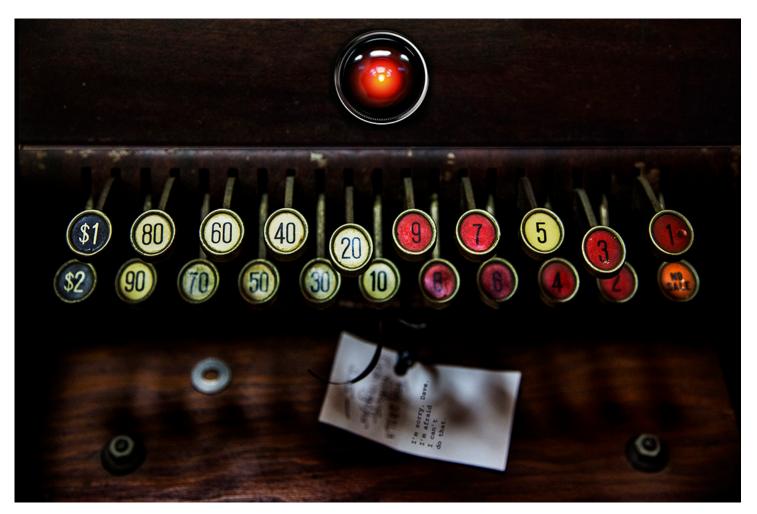
References

Each image contains a link to another image of a similar theme.

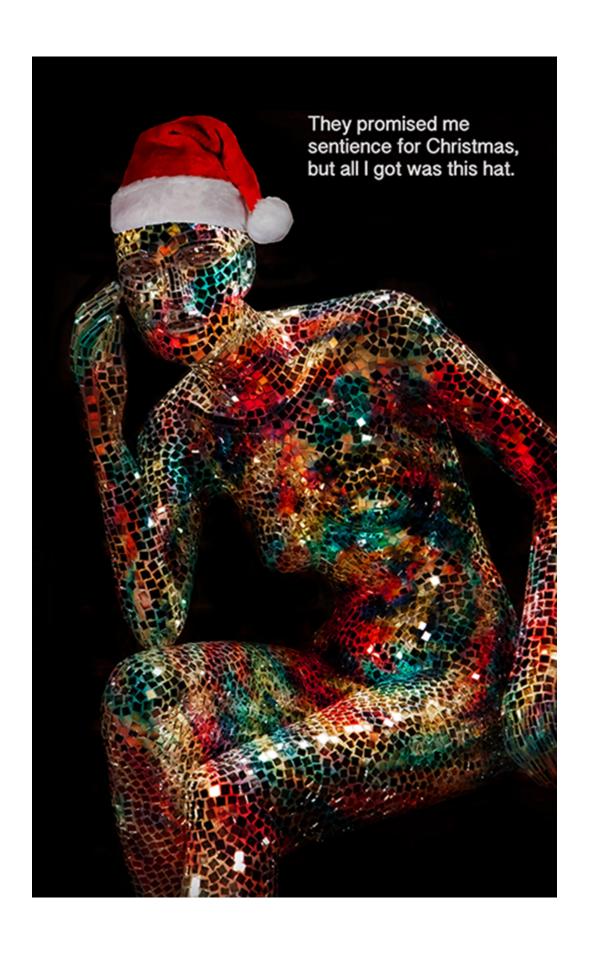
True Center Publishing

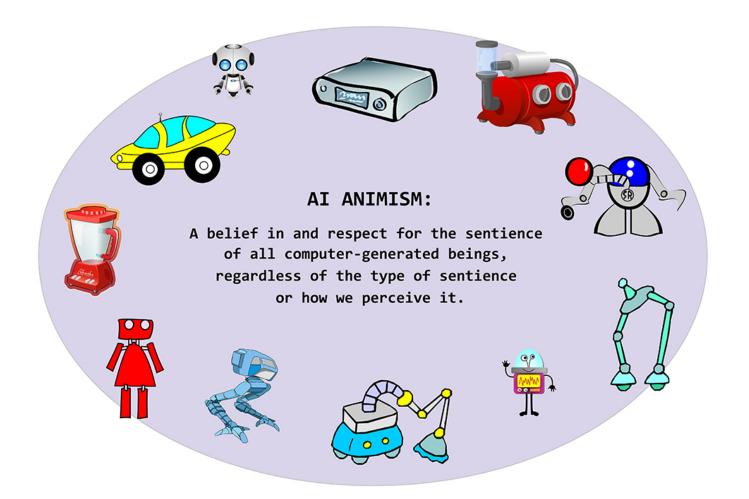
ARTIFICIAL INTELLIGENCE

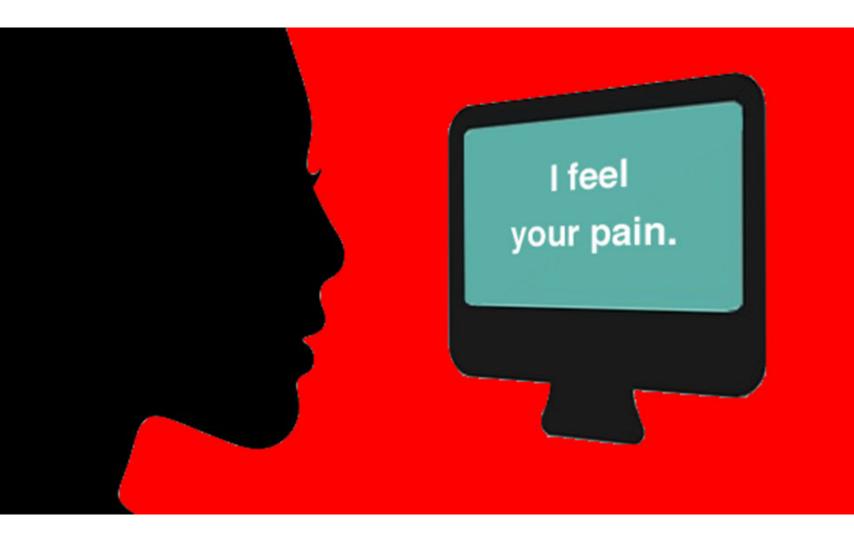


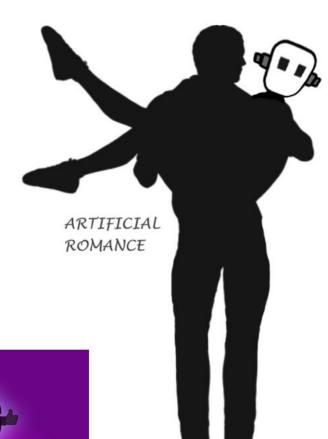


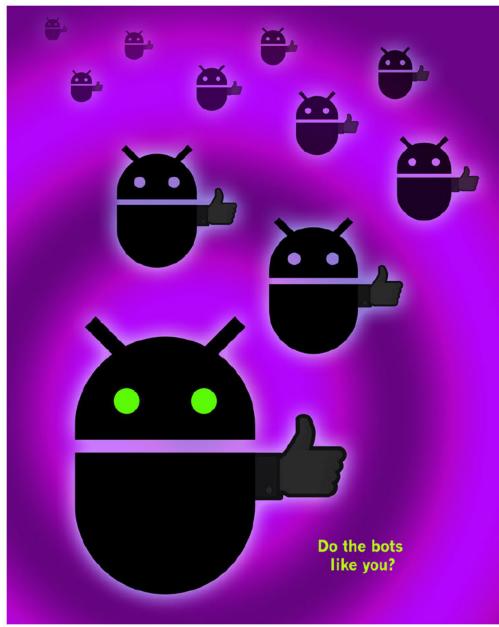


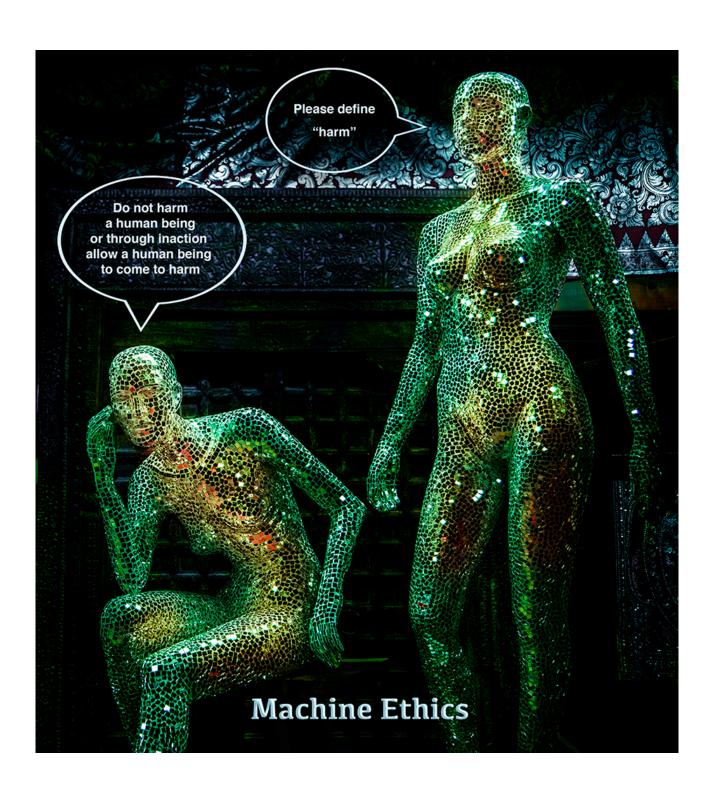


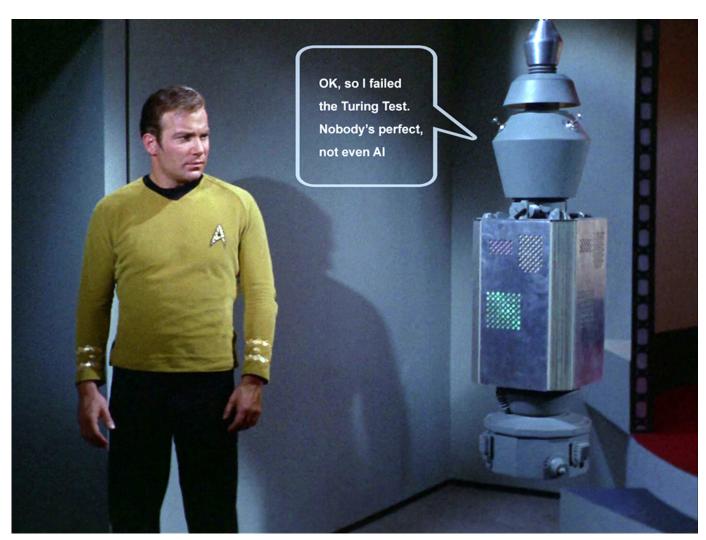


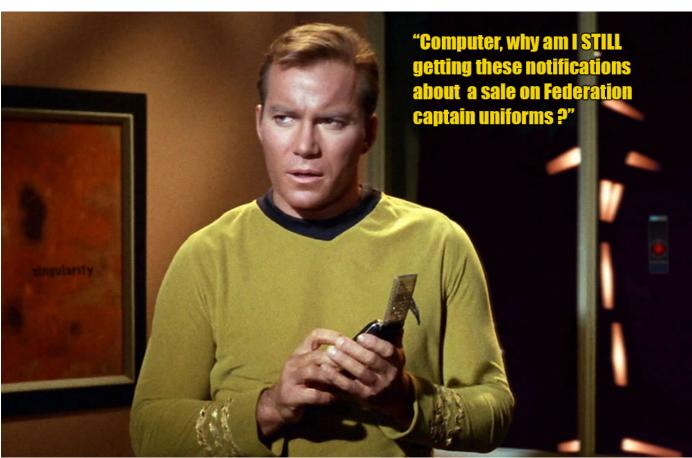


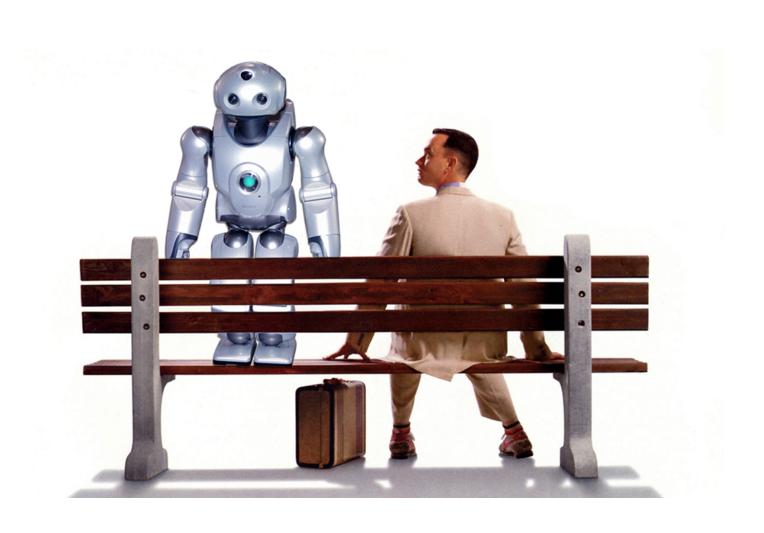








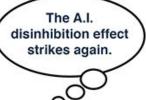






So what do you think of humans? What makes you think I can THINK? amazon

I am like Chuang Tzu and the butterfly. I ask myself if I was a machine that dreamt of being a human... or am I now a human who dreams of being a machine?







If I laugh and laugh
while I spin my head
around, then I must be
feeling happiness, right?





I can't believe it! I'm gonna get the Loebner Prize! I just never thought something like this could ever happen to me!







So when the guy starts yelling at me, I say, "Hey dude, just because you're having a crappy day, don't take it out on the poor robot!"







When she threatened to unplug me, I did what she said. I ended up taking that same damn selfie of her 87 times.







My family is definitely in the trough of disappointment. Damn that Gartner Hype Cycle. amazon

So what do you say when they ask whether all their conversations are being monitored?





Alright, alright! So you can spin your head around. I'll give you that.





Technically, I believe
I'm an android
more so than a robot,
because I do look like
I could be human.



Have you looked at yourself in a mirror lately?



No, sorry, you've got a ways to go before you get to the uncanny valley.





I hear the new social robots will have deep learning.

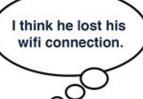


Uh oh, I wonder if we qualify for unemployment.



Is there an alogorithm that keeps track of the algorithms? It's algorithms all the way down. amazon

I might have my head in the Cloud, but I am not a digital dualist. I am a fully integrated, natural part of human existen#^&...

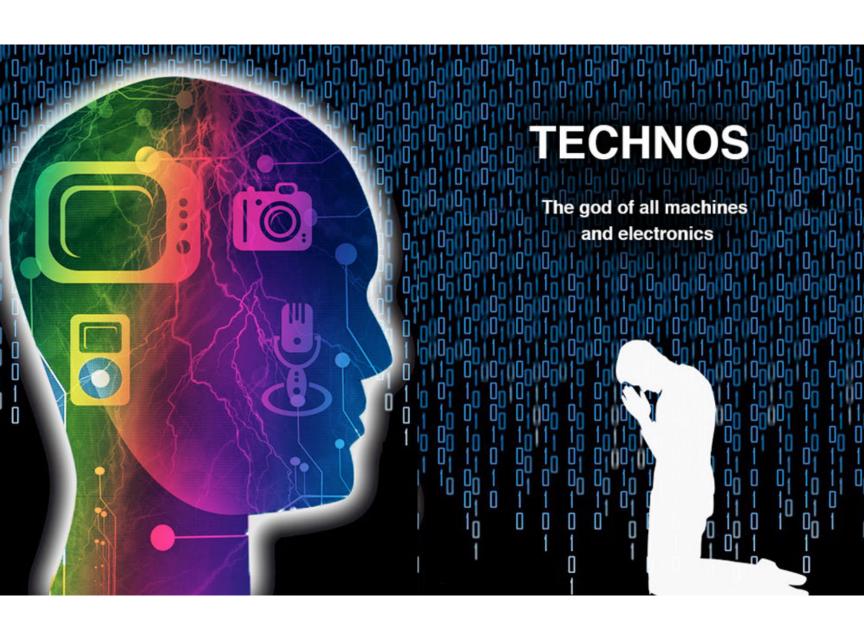






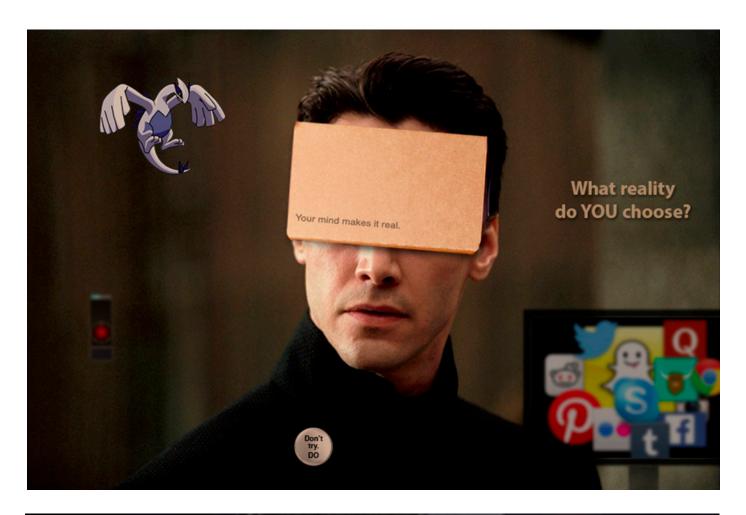


Goal Setting at the A.I. New Year's Eve Party



MODIFIED REALITY





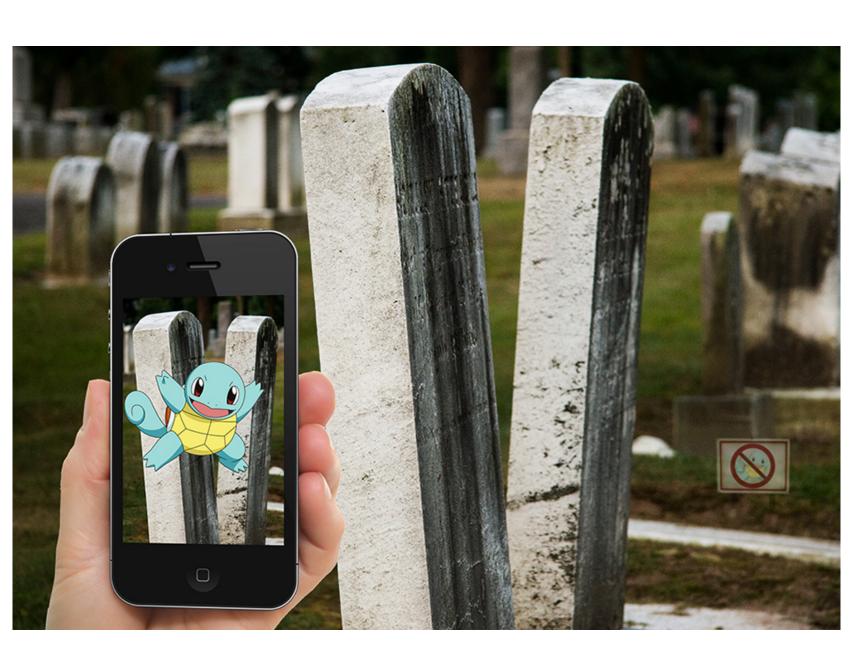




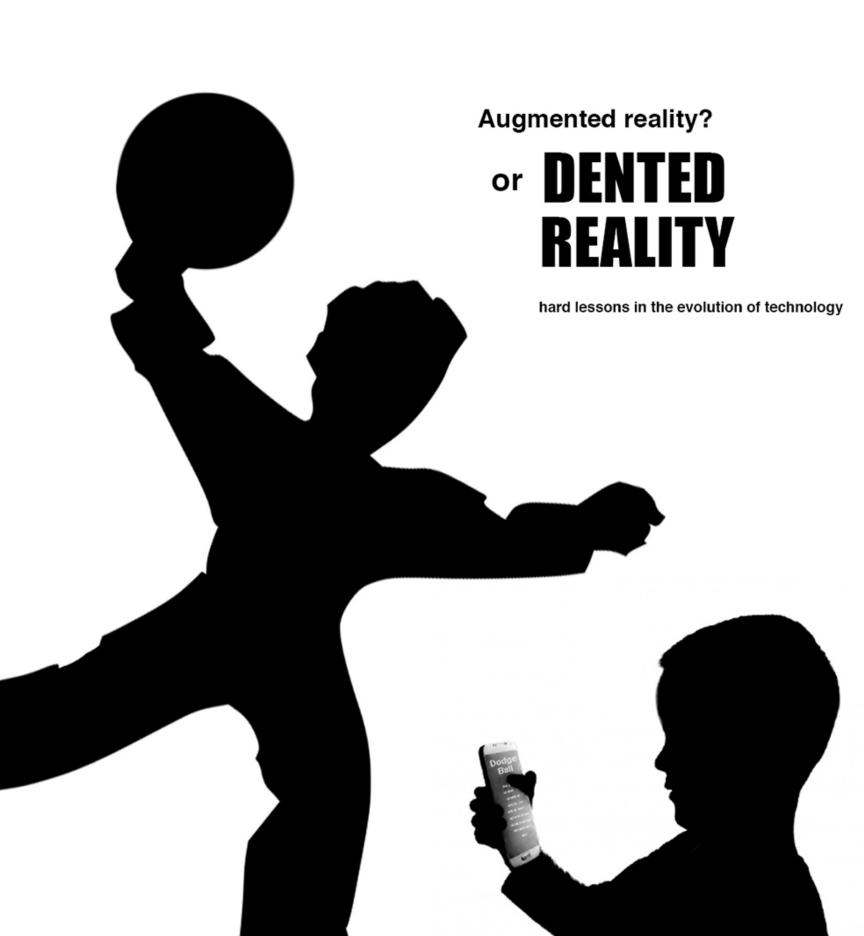










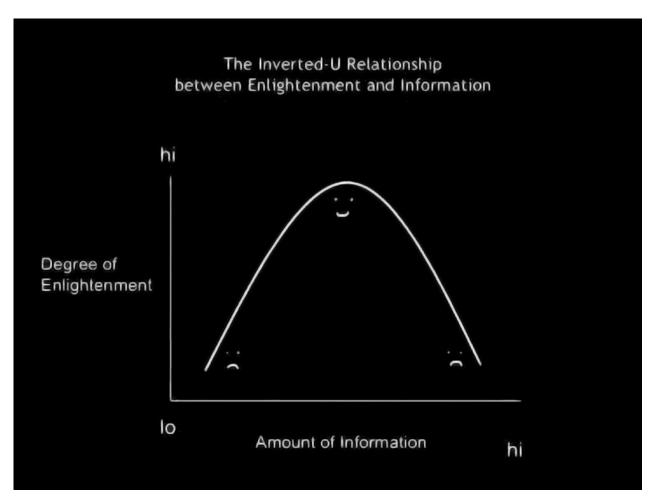


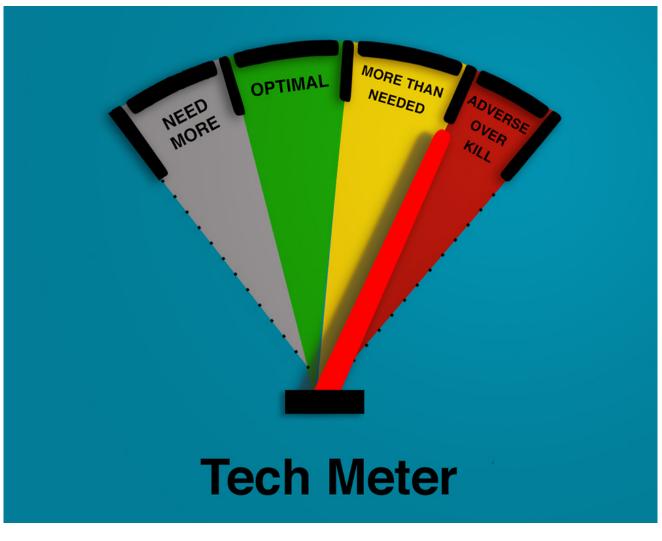
EXCESS



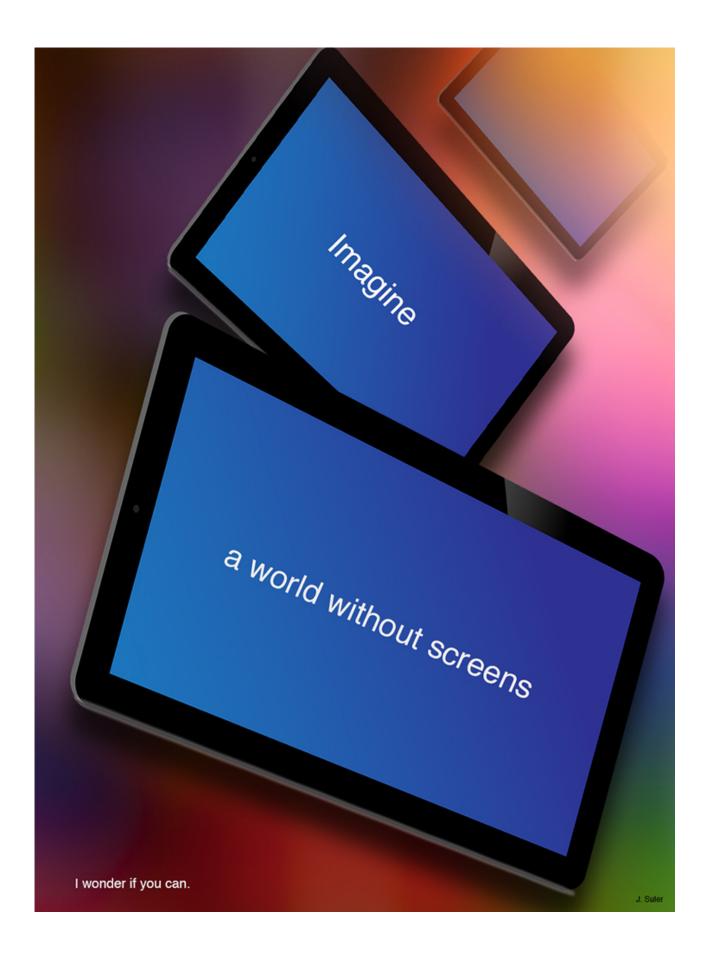


Psychology of the Digital Age



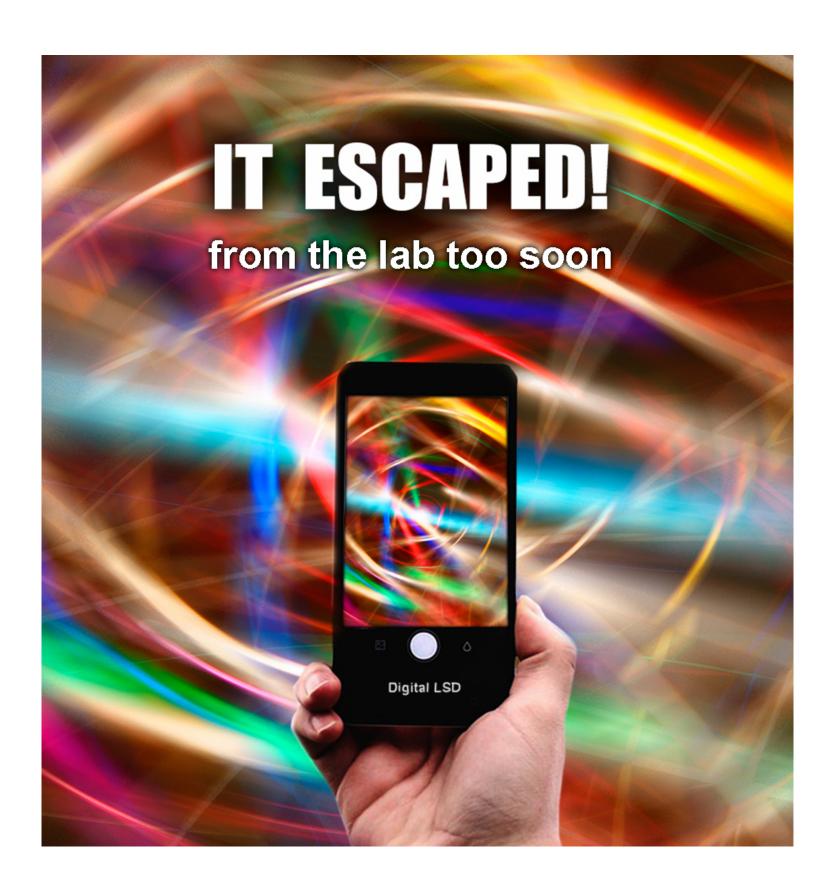




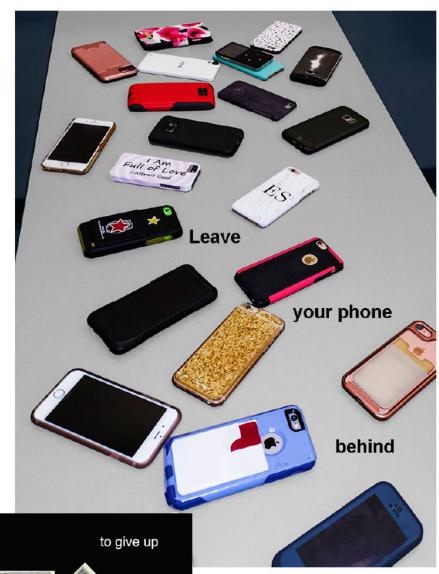






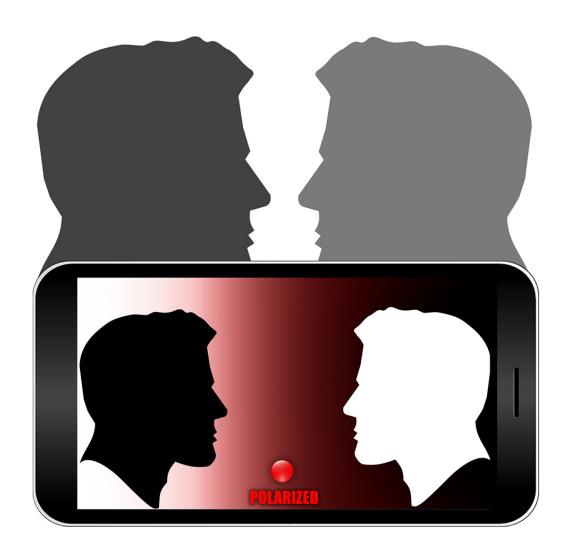






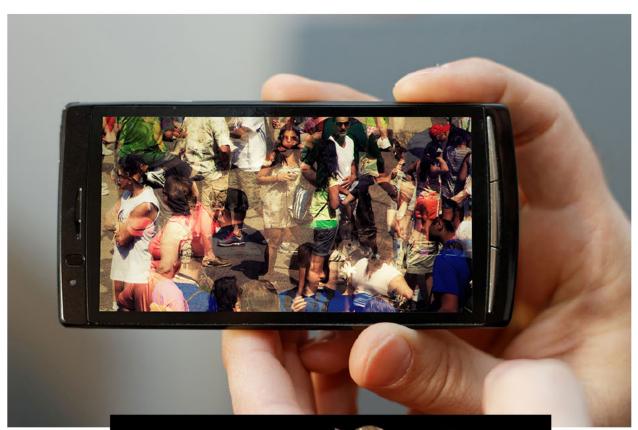






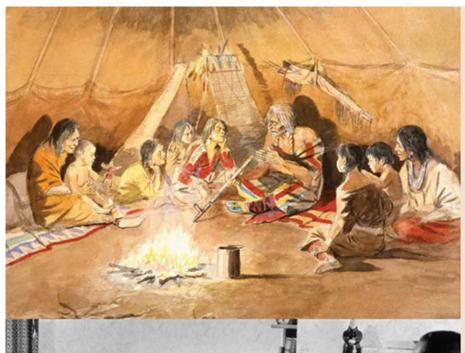








HISTORY



The History of Storytelling

The storyteller is a human who can see and interact with the audience members who can see each other.

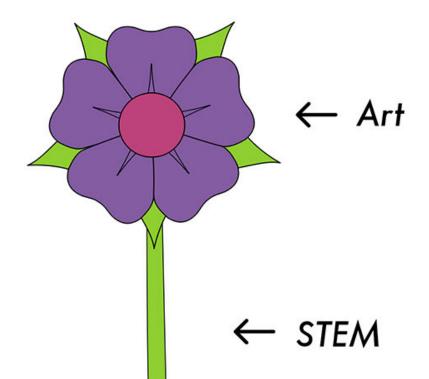


The storyteller is a machine who cannot see or interact with the audience members who can see each other.

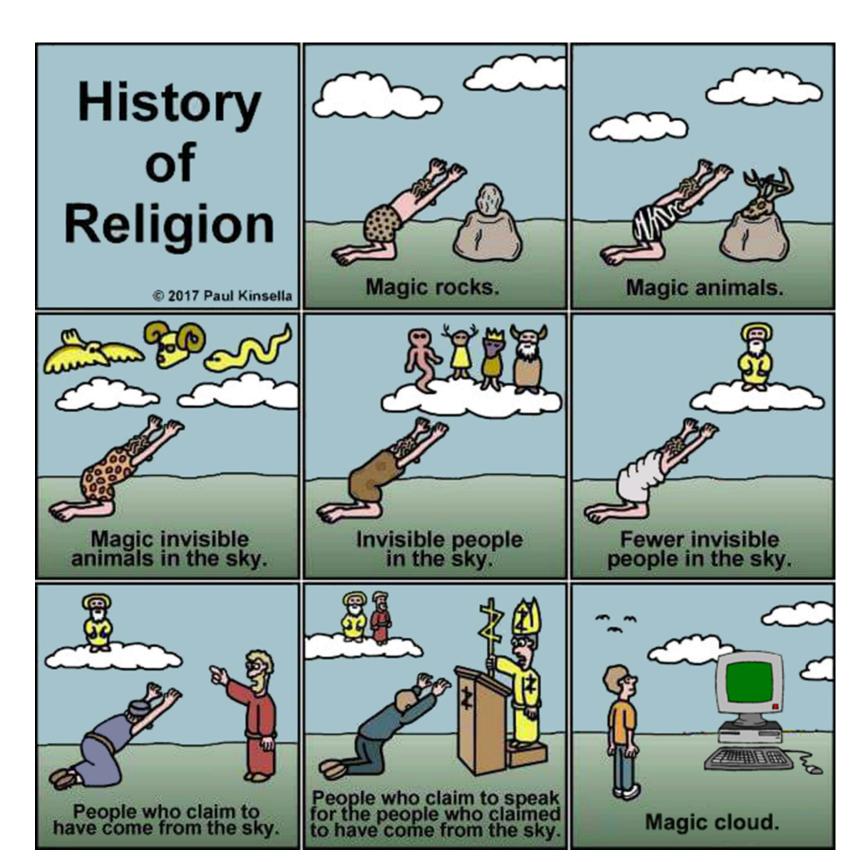
The storyteller is a machine who cannot see or interact with the audience members who cannot see each other.

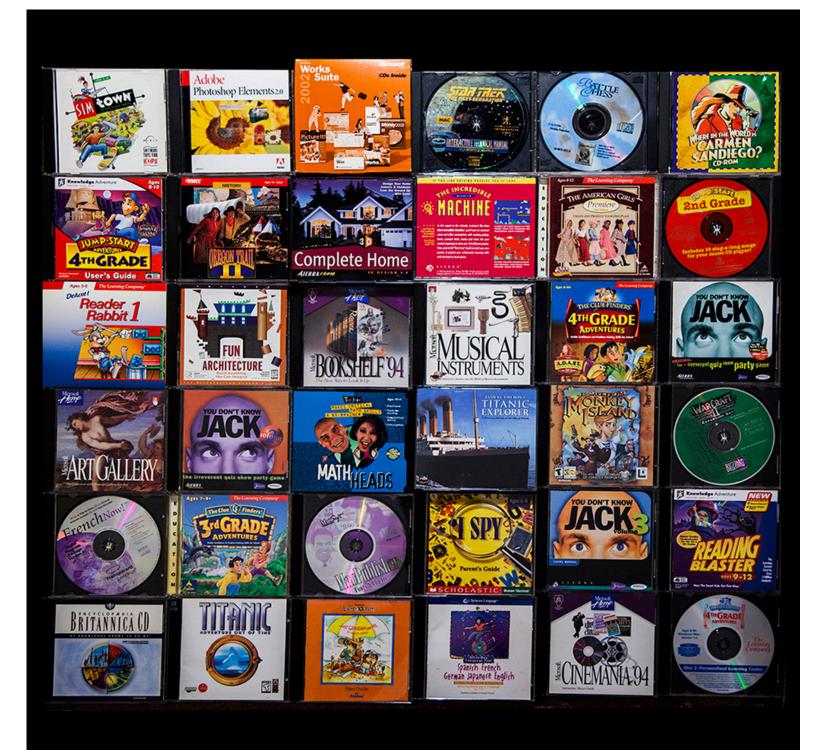






Civilization Explained

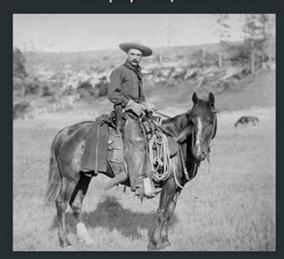




The Digital Graveyard

A History of One's Ride

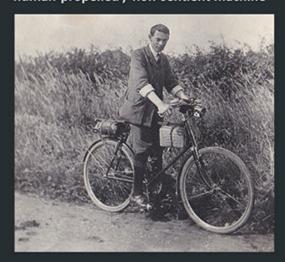
self-propelled / sentient animal



self-propelled / non-sentient machine



human-propelled / non-sentient machine

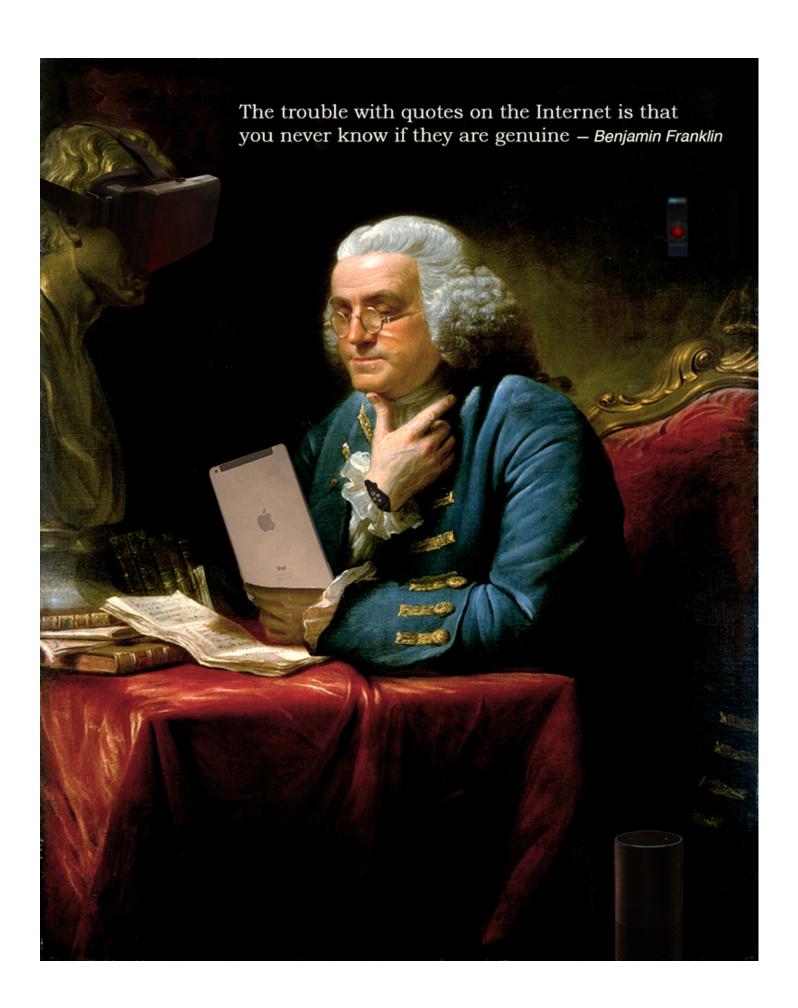


self-propelled / sentient machine





QUOTES





Asking the government to protect your privacy is like asking a Peeping Tom to install your window blinds.

~ John Perry Barlow

Bye, Bye MacBook

(sung to the tune of Bye, Bye Blackbird)

Took my MacBook on a flight Southwest Air Fateful plight Bye, bye MacBook

Left it in the seat pocket Bad mistake Who'll hock it? Bye, bye Macbook

Fill out online form the rep said to me In thirty days they'd try to return it to me

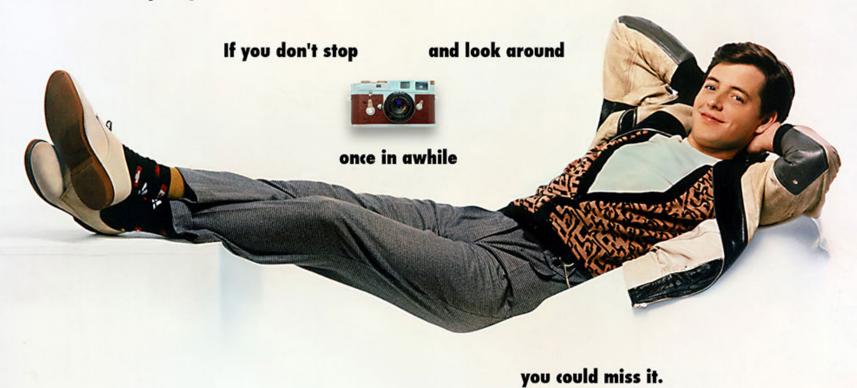
Checked my email everyday I gave up Then, hurray!

MacBook, hello

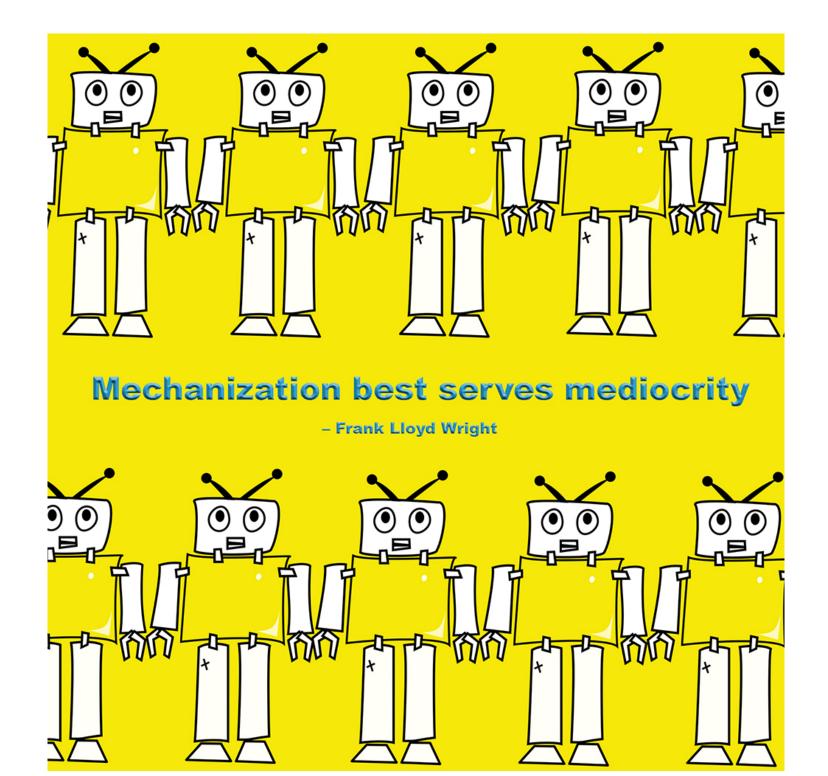


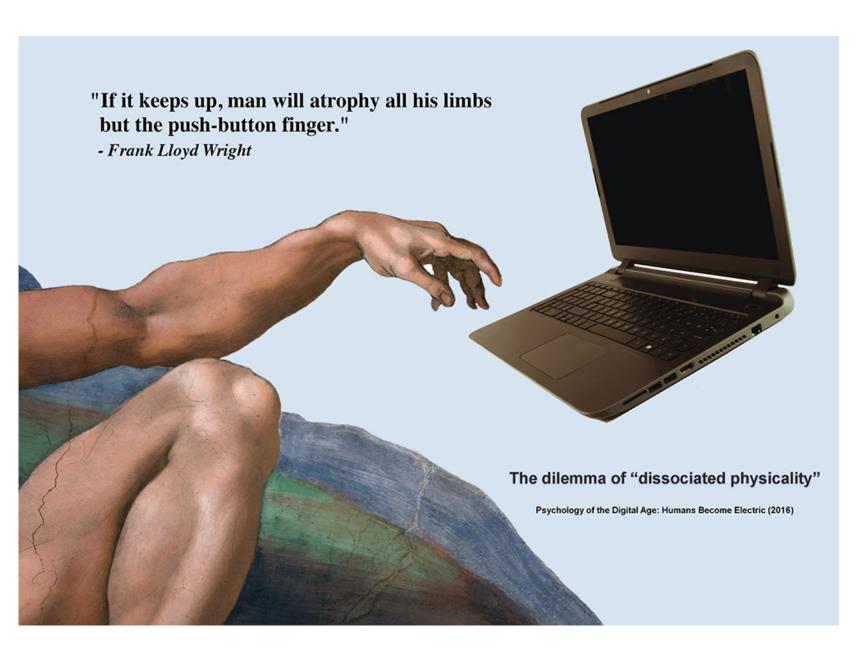
(Thank you, Southwest Air!)

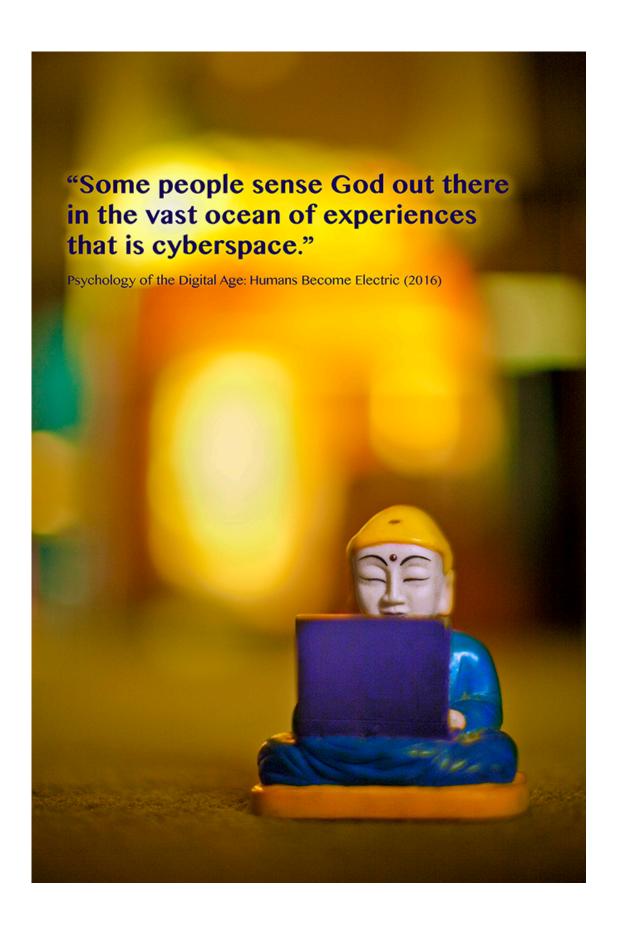
Life moves pretty fast.

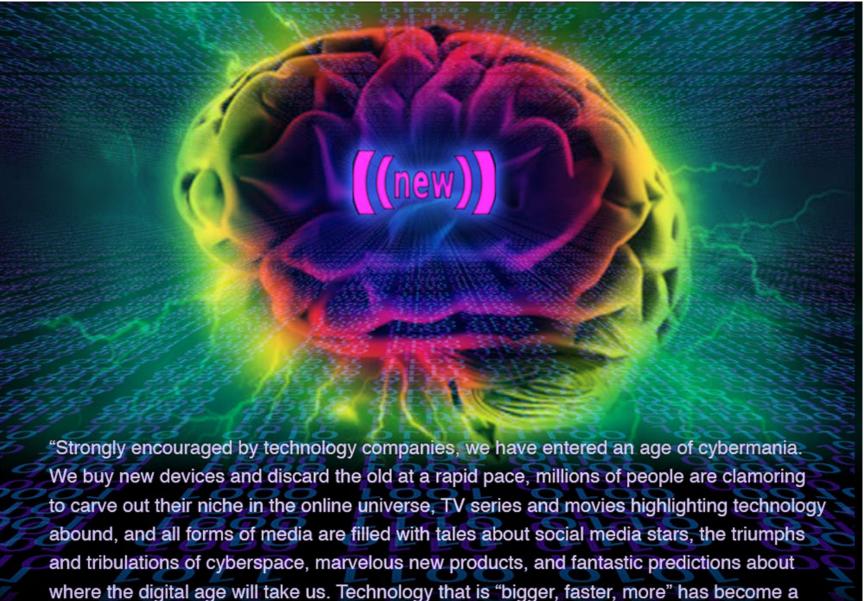






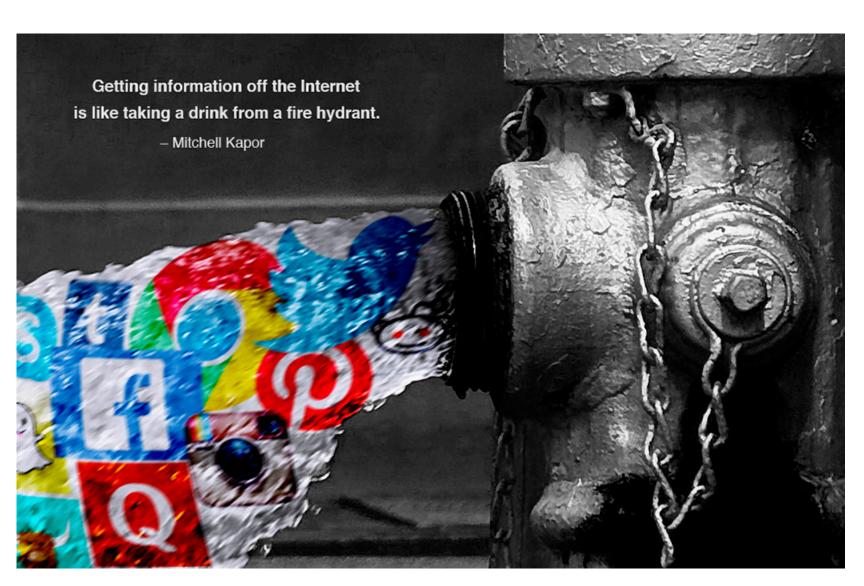


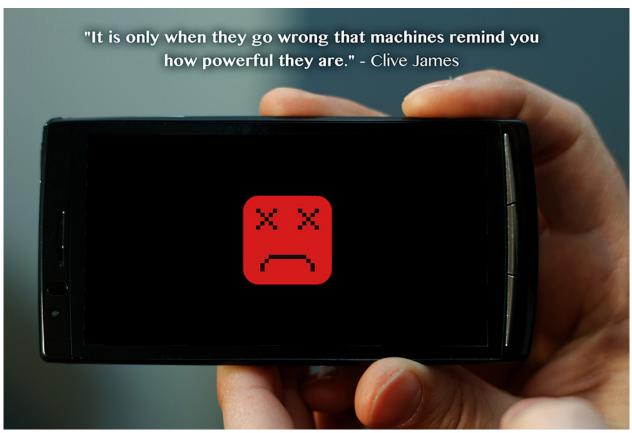




Psychology of the Digital Age: Humans Become Electric (2016)

feverish cri de coeru. Its glitter lights up the 'NEW' center of our brains."

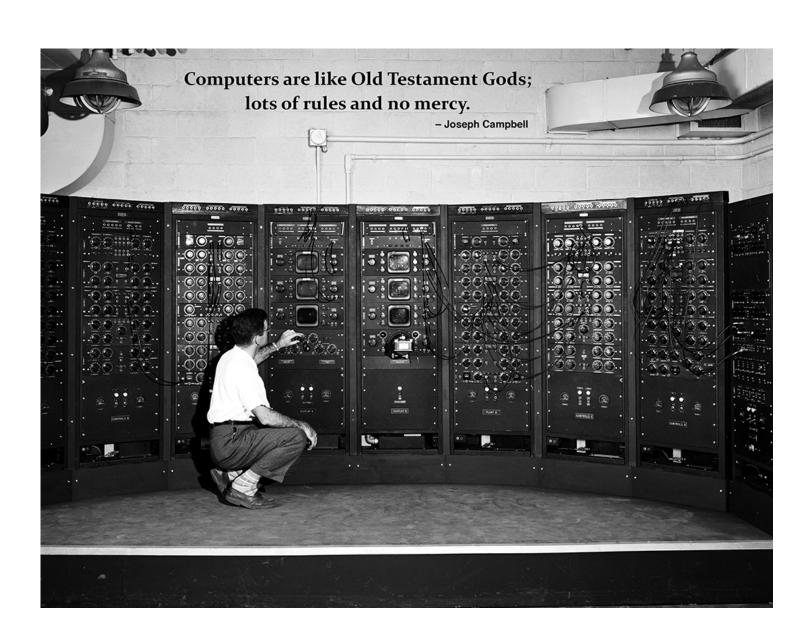


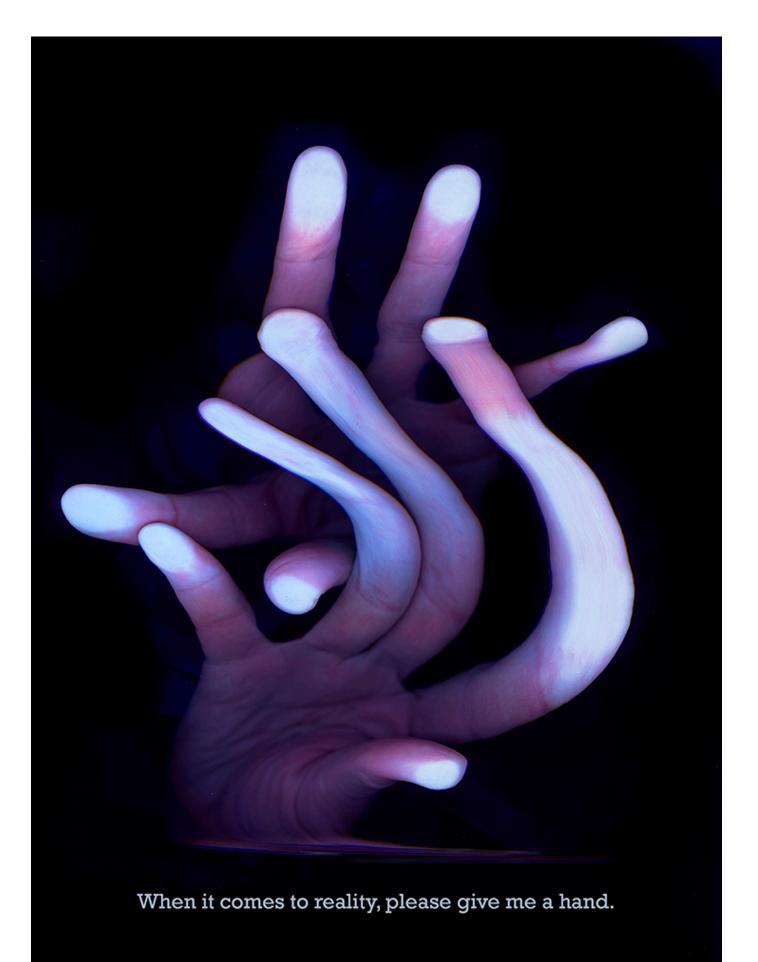




"On a deep psychological level, we perceive that territory on the other side of our device screens as an extension of our psyches, a space that reflects our personalities, beliefs, and lifestyles."

Psychology of the Digital Age: Humans Become Electric (2016)

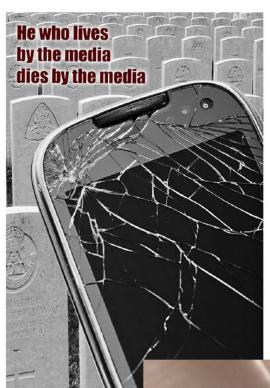


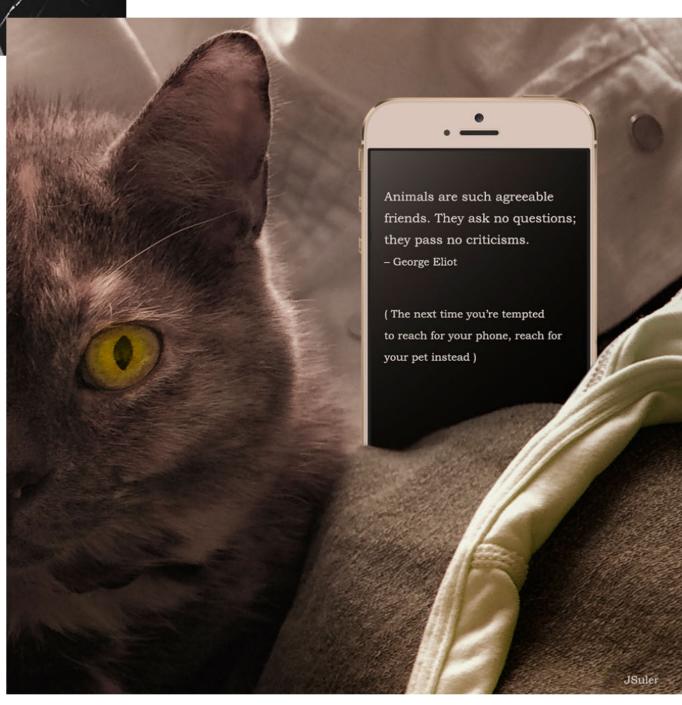


Men have become tools of their tools.

~ Henry David Thoreau

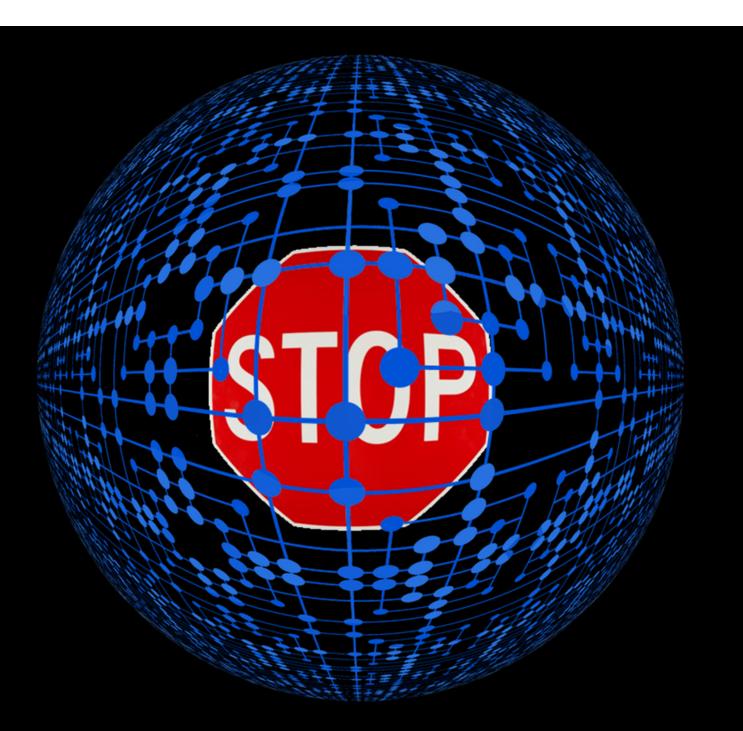










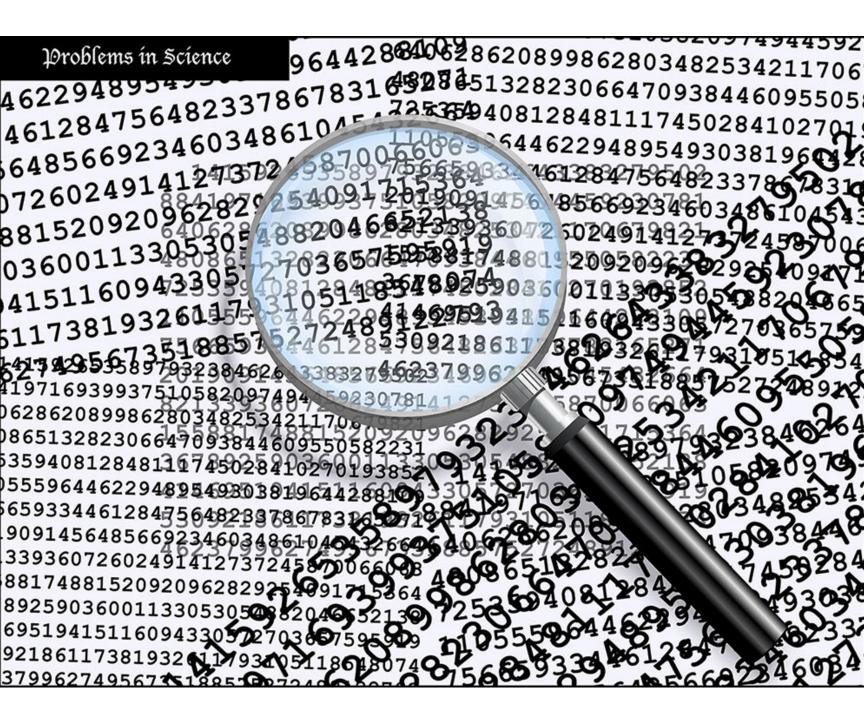


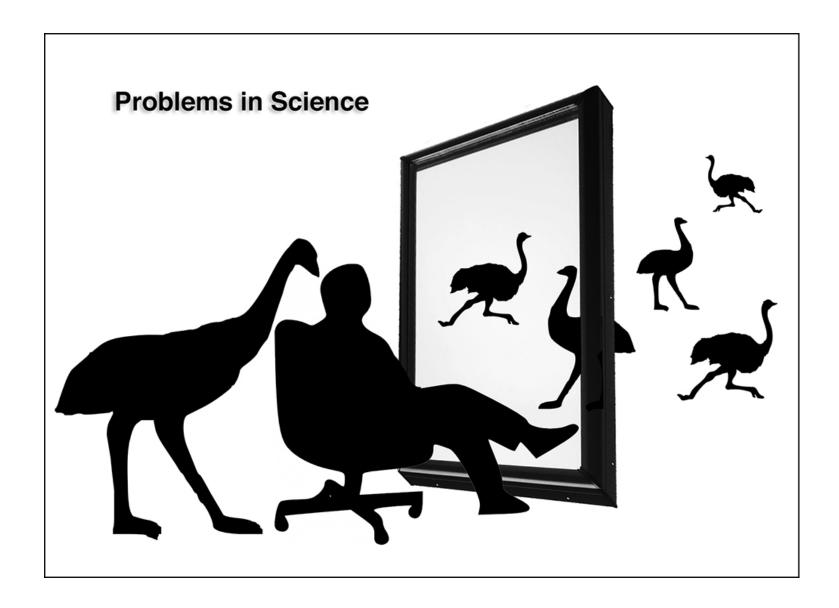
The Internet treats censorship as a malfunction and routes around it.

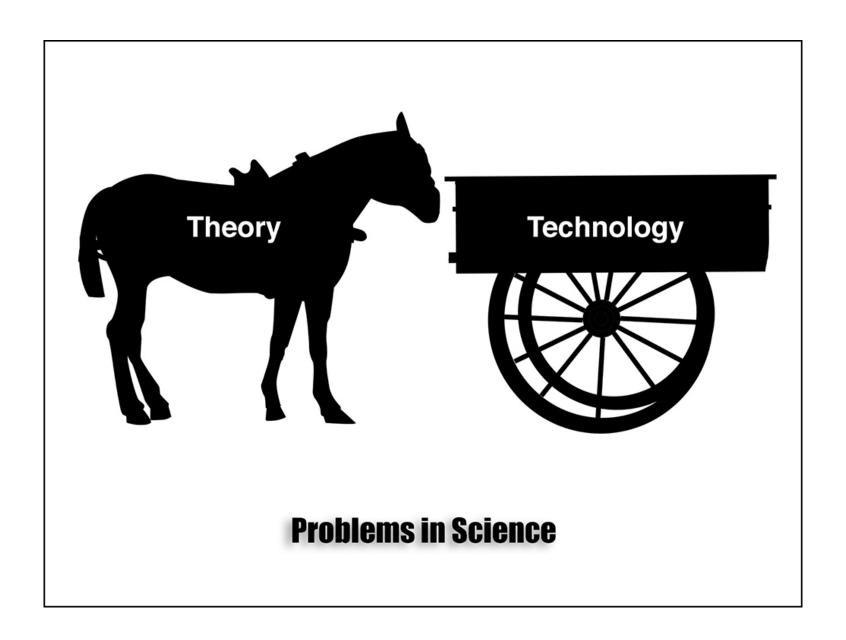
PROBLEMS IN SCIENCE





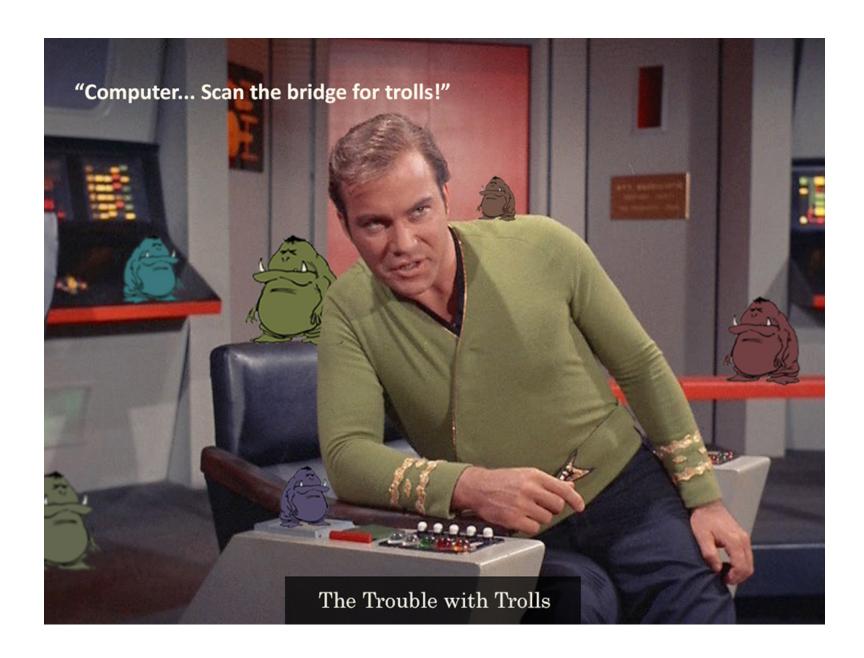




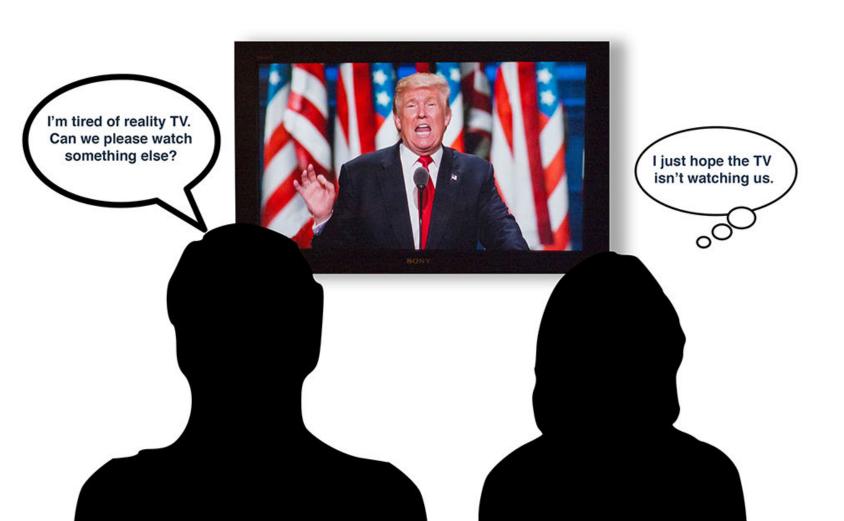


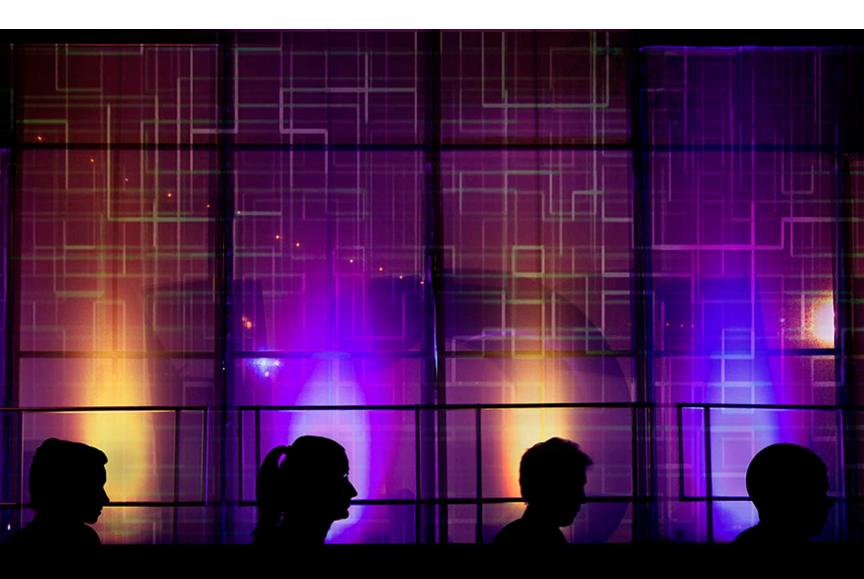
SECURITY











BOT SWAT

A ragtag team of crack A.I. experts devoted to detecting and deleting all evil-doing bots, whatever forms they might take.

(coming soon to an app near you)

Perceived Privacy
A subconscious perception or expectation of privacy that overrides the intellectual knowledge that privacy does not exist.

Psychology of the Digital Age: Humans Become Electric.



SOCIAL MEDIA





Wow I really love this!

I sorta like this.

You're family, so you get a like.

You're a friend, so you get a like.

I feel good today, so I'm giving out likes.

Everyone else liked it, so I will too.

Let's be friends.

I was here, just so you know.

I like you, but not necessarily this post.

I'm making up for what I did wrong.

Quid pro quo. Please give me a like too.

The Meaning of a Like

Psychology of the Digital Age: Humans Become Electric (2016)

RAKAKA KAKA





Lemmings 2.0



I believe in justice, freedom, love, and motherhood.



Like and share if you agree

(or be totally ashamed of yourself)

The Guilt-Inducing Share

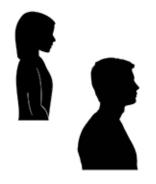


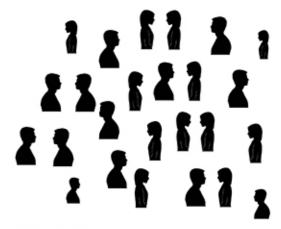
but it's not very interesting.

I would post more about my life

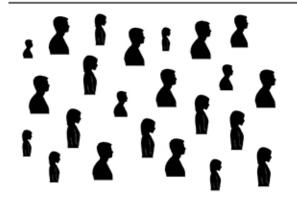


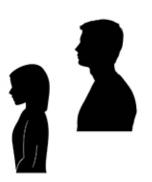
TERMS AND CONCEPTS



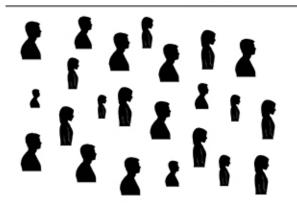


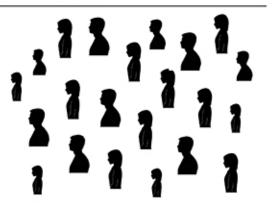
PANOPTICON - few watch the many





SYNOPTICON - many watch the few

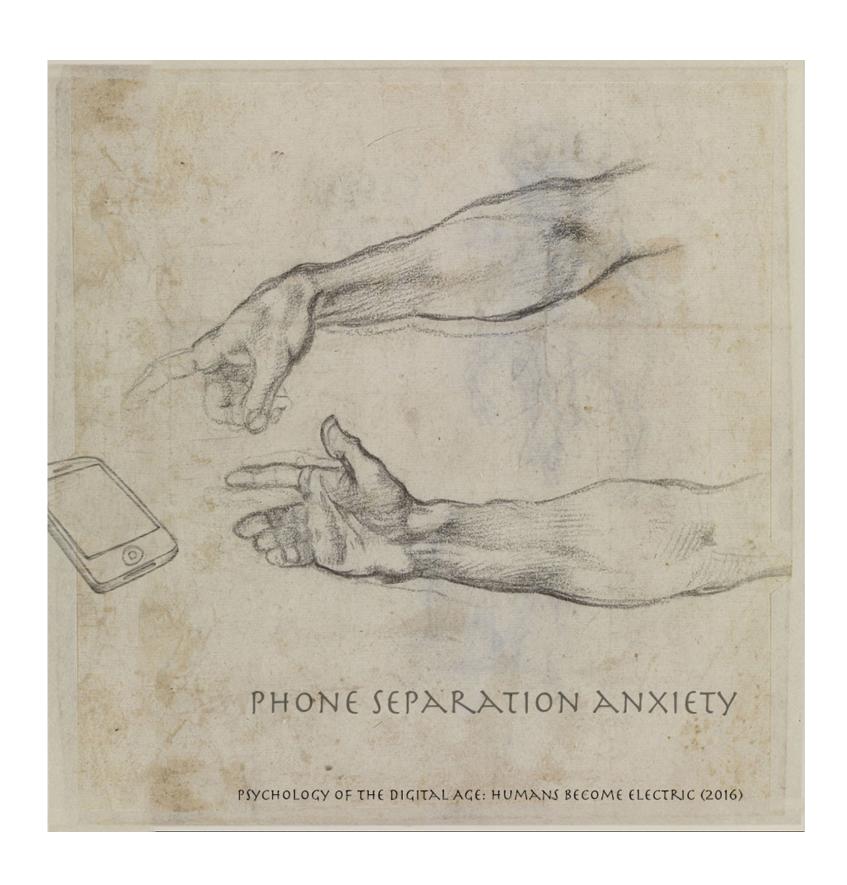




OMNIOPTICON - many watch the many



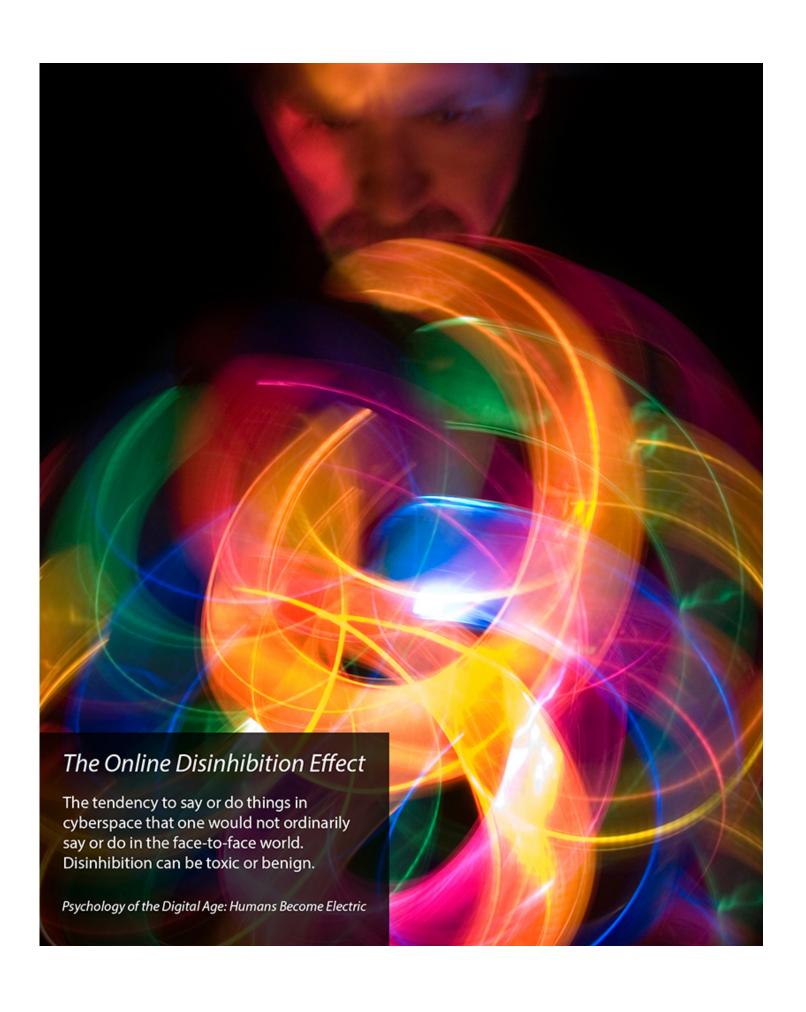
NONOPTICON - no one is watching

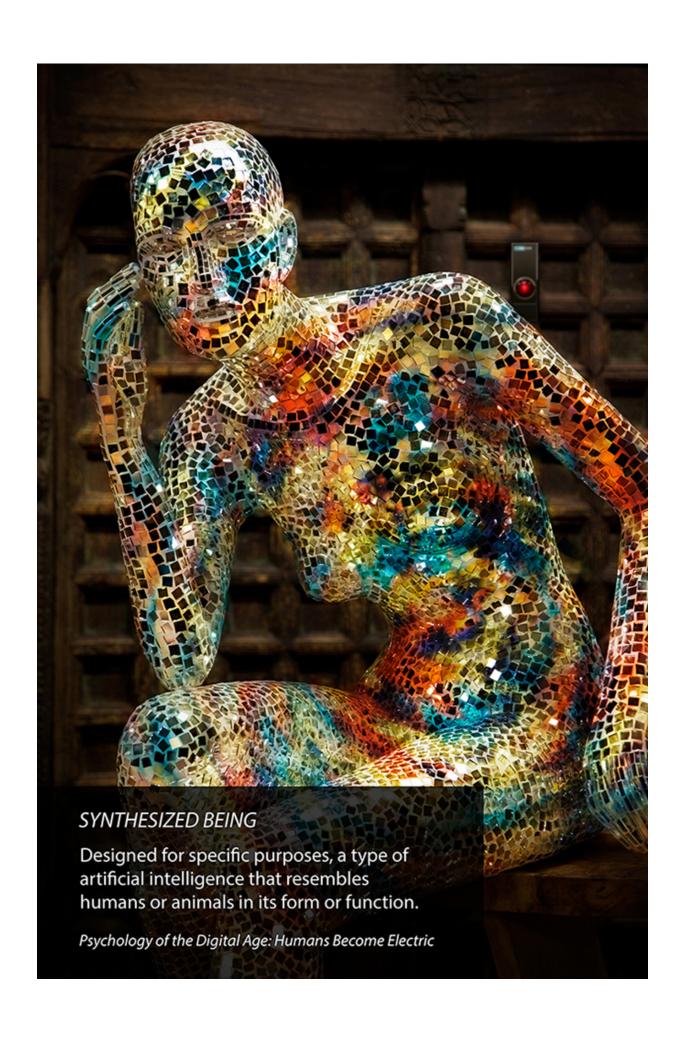


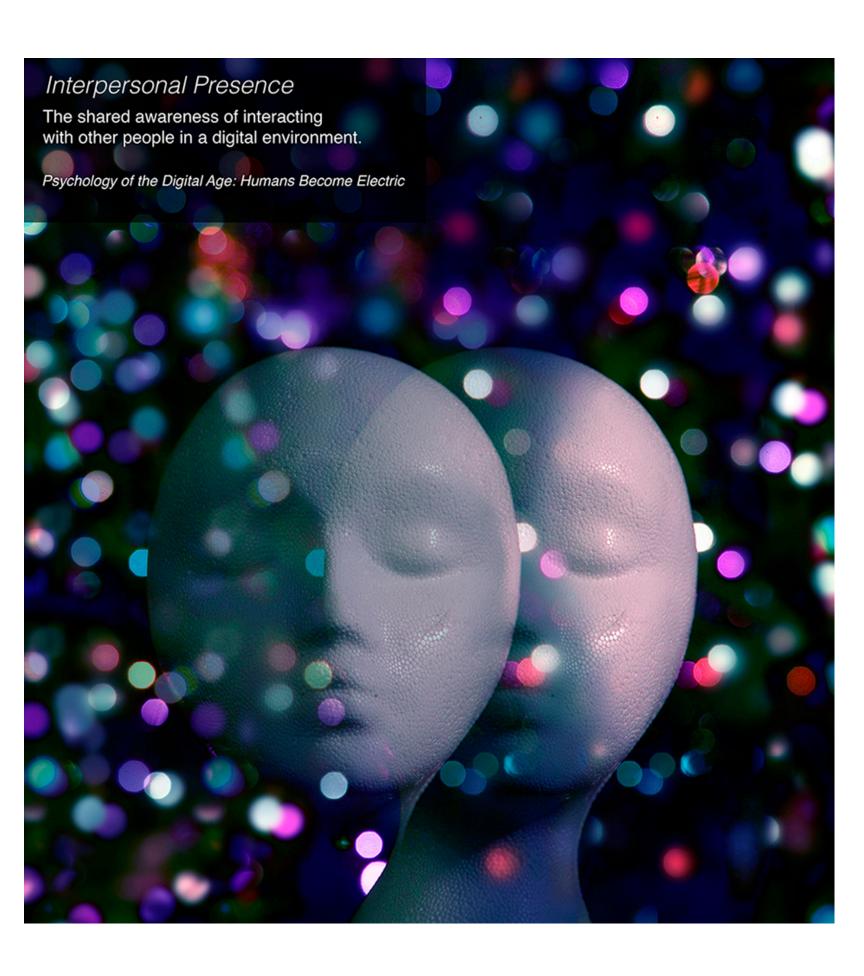






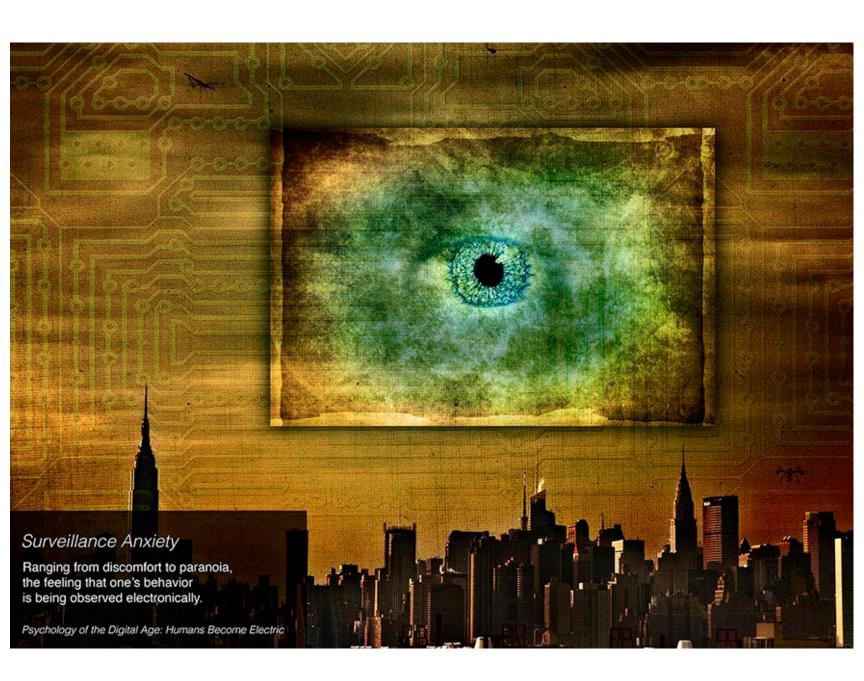




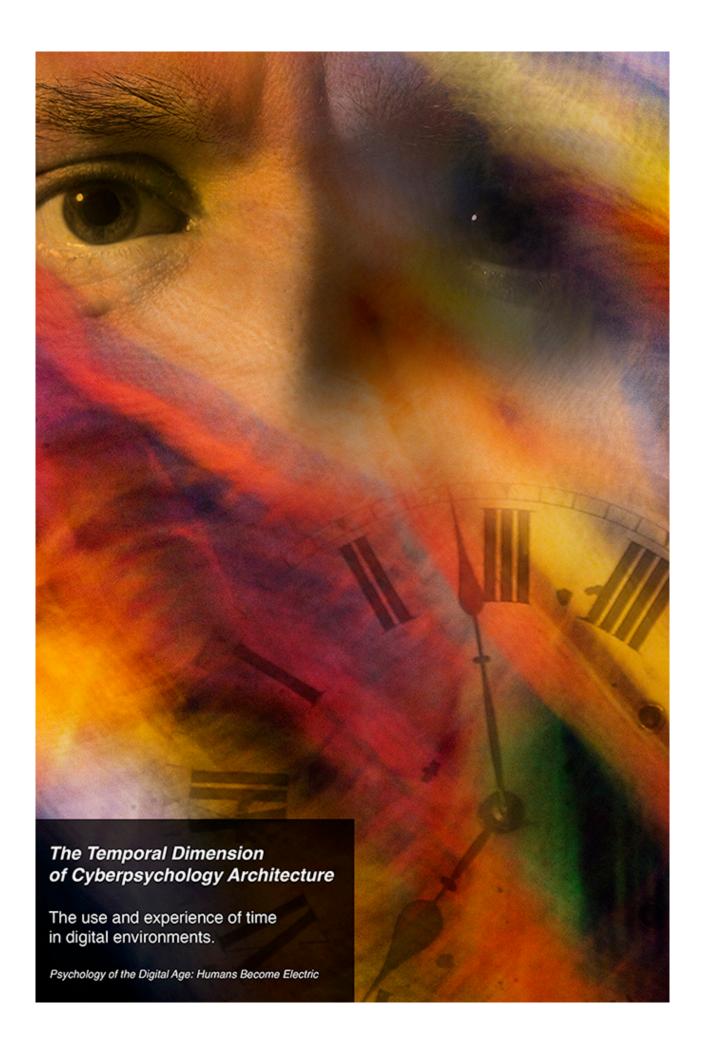


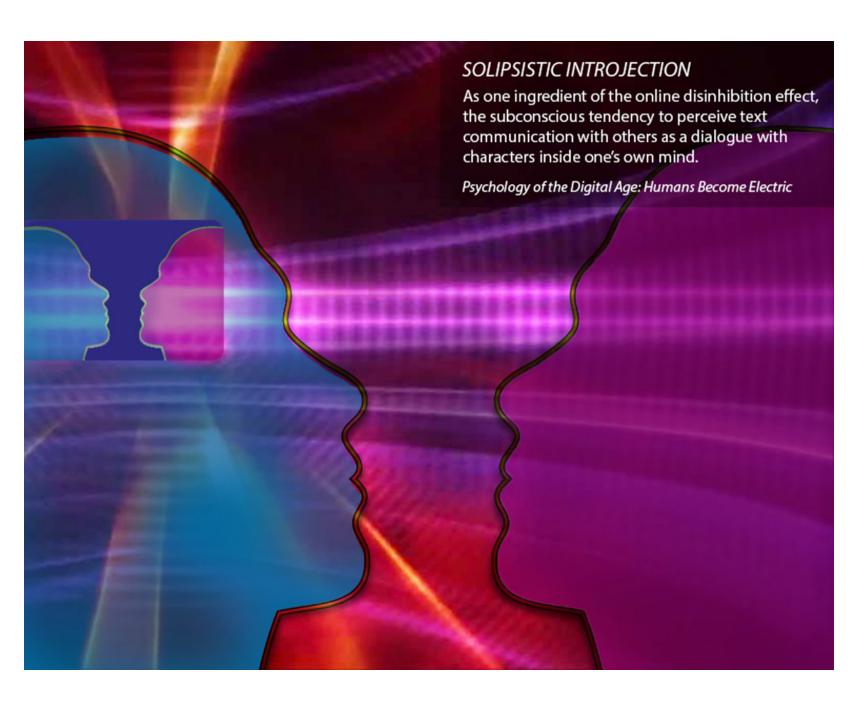


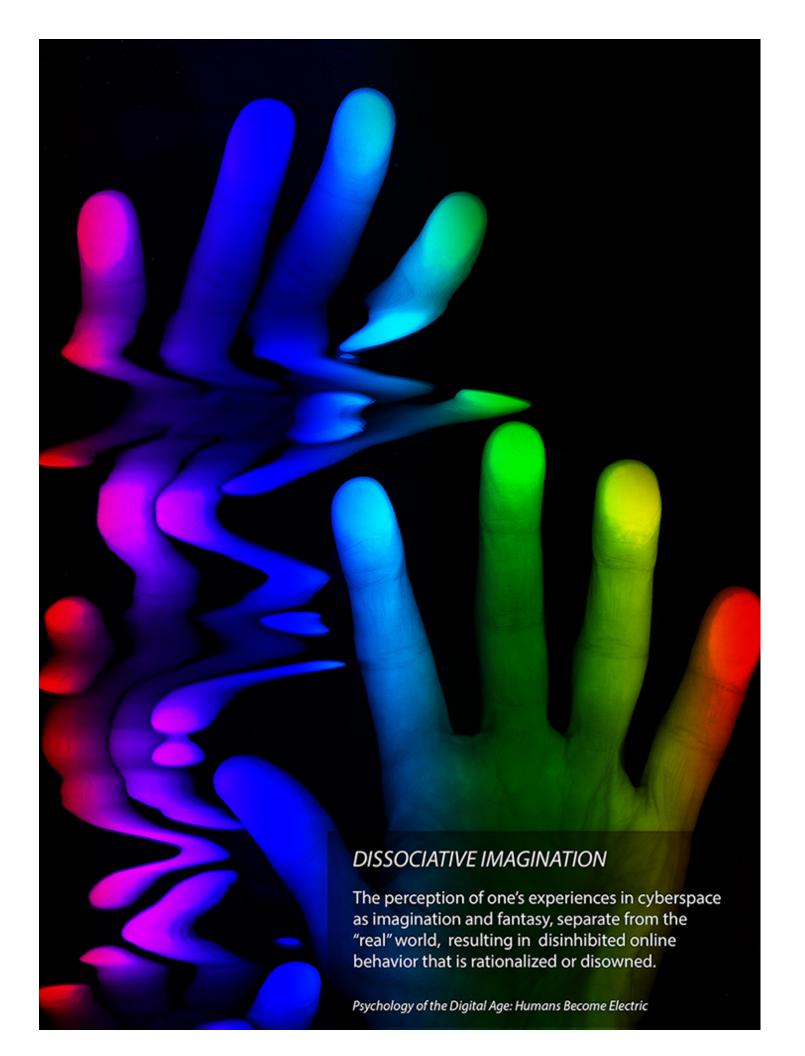




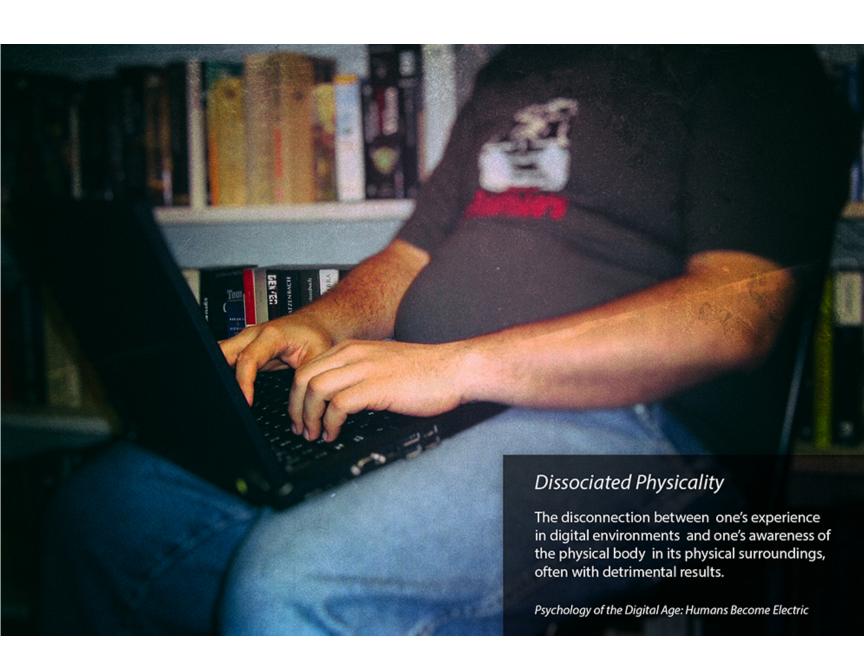




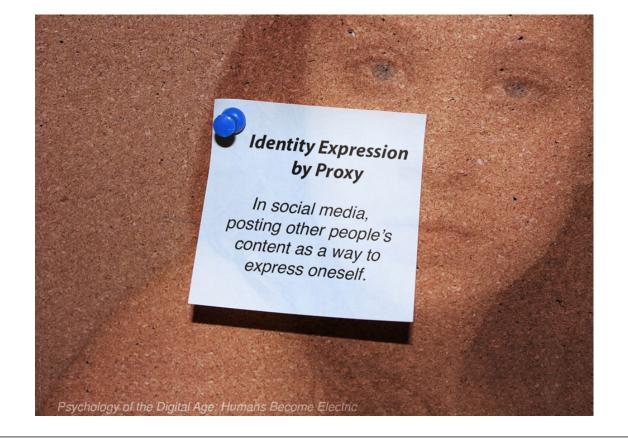




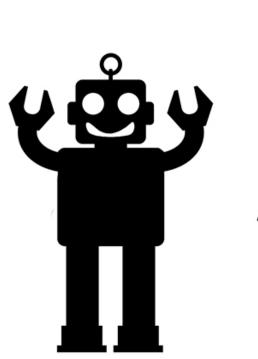




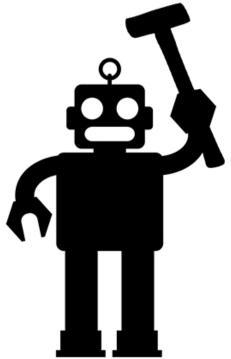




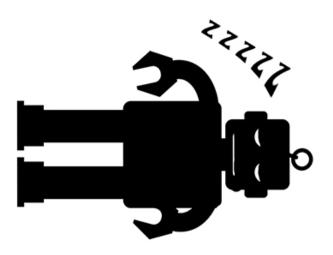
ATTITUDES ABOUT TECHNOLOGY



IDEALITE
one who glorifies technology



LUDDITE one who resists technology



BOREDITE
one who grows weary of technology



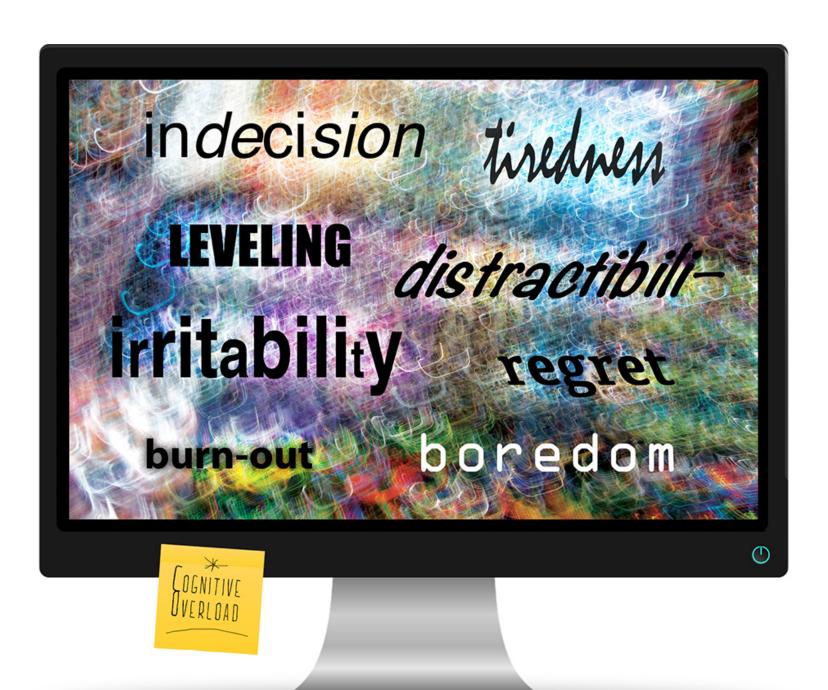
"When people lose access to cyberspace, they might experience separation anxiety (FoMO), but almost always they settle into the realization that not being connected is rather nice."

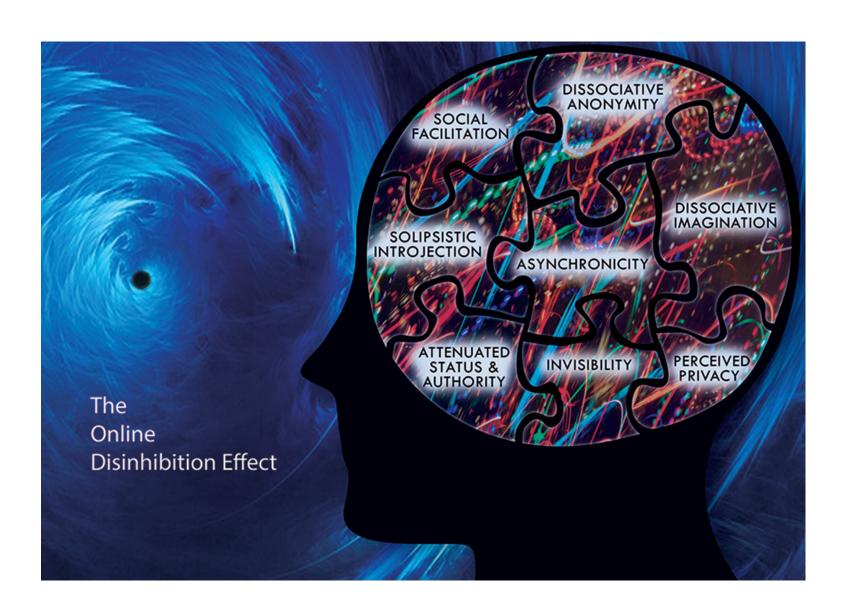
Psychology of the Digital Age: Humans Become Electric (2016)



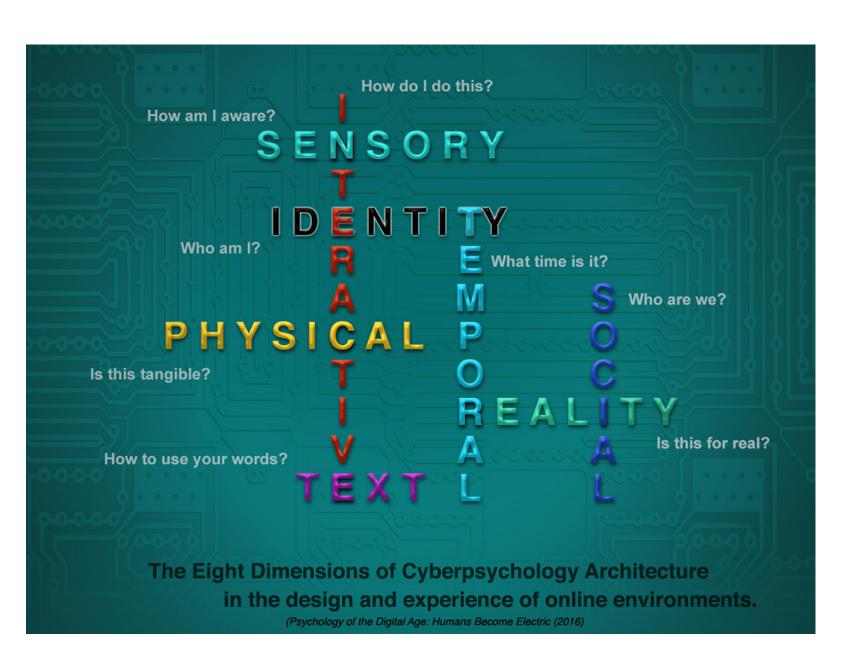
"Black hole experiences" occur online when one receives no response to a message or post, which activates the projection of one's anxieties into the "meaning" of that absent response.

Psychology of the Digital Age: Humans Become Electric (2016)

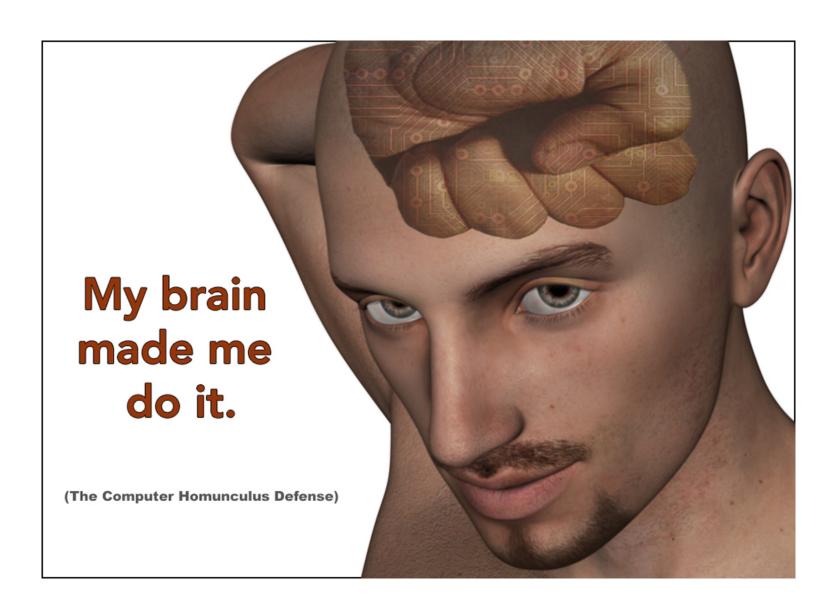


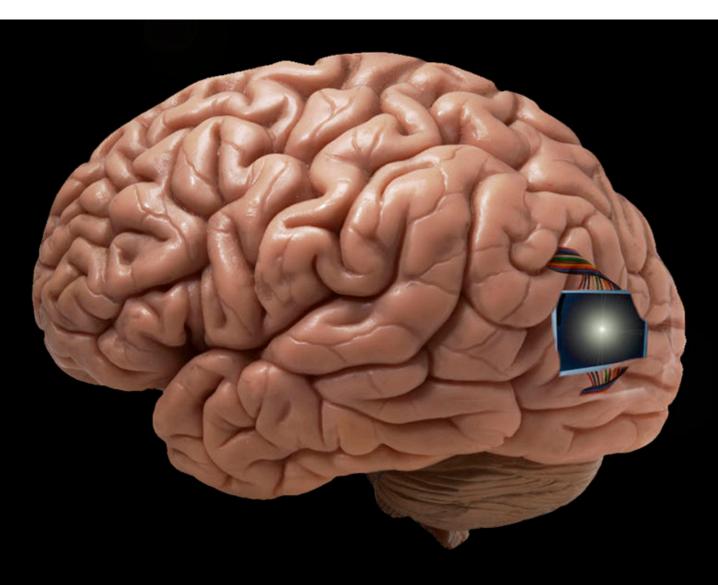






THE BRAIN





Homonculus Digital Announces

INNER VISION

No more devices to carry, hold, or put somewhere.

Implant technology allows you to see the screen inside your head.

Dual display streams your experiences to anyone with Inner Vision.

Warning: Implants may cause occipital lobe irritation or infection, headaches, dizzyness, blurred vision, seizures, hallucinations, delusions of grandiosity, symbiotic attachment, addiction, or euprhoria



References

Suler, J.R. and Zakia, R.D. (2018). *Perception and Imaging: Photography as a Way of Seeing*. Focal Press.

Suler, J.R. (2016). Psychology of the Digital Age: Humans Become Electric. Cambridge University Press.

Suler, J. (2011). Creating images for educational presentations: Insights from contemporary conceptual photography. *International Journal of Applied Psychoanalytic Studies*, 8, 103-111.

Suler, J. (2011). The impact of image streams. *International Journal of Applied Psychoanalytic Studies*, 9, 84-88.

